

Water Advisory Committee Agenda

Monday, July 20, 2015 at 6:30 PM Council Chambers, Municipal Hall

- 1. Call to Order
- 2. Adoption of Agenda
- 3. New Business
 - a. Member introduction
 - b. Review Terms of Reference
 - c. Choose next meeting date and time
 - d. Selection of Chair, Vice-Chair, and Recording Secretary
- 4. Adjourn